

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

AS OWNER:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PITTSBURGH.

BY: William C. Taylor
WILLIAM C. TAYLOR, AUTHORIZED AGENT

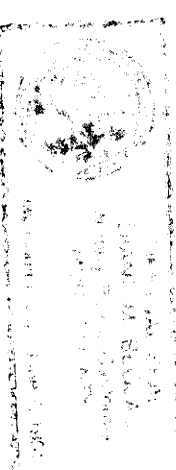
STATE OF CALIFORNIA)
COUNTY OF MONO) SS.

ON THIS 19th DAY OF November, 1987, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM C. TAYLOR, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE AUTHORIZED AGENT OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PITTSBURGH,

THE Association THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE Association THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH Association EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND/OR SAID STATE



THIS FINAL MAP HAS BEEN EXAMINED BY ME, AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

7-21-87
DATE

Charles Karoly
CHARLES KAROLY R.C.E. #0508
CITY ENGINEER

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE 17th DAY OF June, 1987, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP 36-136B.

7-21-87
DATE
Pam Linsworth
CLERK TO THE MAMMOTH LAKES
TOWN COUNCIL

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 1,276.42 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN
TAX COLLECTOR

BY: Charles L. Linsworth
DEPUTY TAX COLLECTOR
DATE: 7-17-87

FILED THIS 20 DAY OF November, 1987 AT 1:19
P.M., IN BOOK 10 OF Maps AT PAGE 10, 10A AT
THE REQUEST OF LARRY BROCKMEIER.

INSTRUMENT NO. 3354
FEE \$7.50

RENN NOLAN
MONO COUNTY RECORDER

William C. Taylor
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING FEBRUARY, 1984 IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

April 2 1987
DATE
David A. Lavery
DAVID A. LAVERTY F.S. 4587

A SOILS INVESTIGATION WAS PREPARED FOR THE BRIDGES CONDOMINIUM PROJECT BY GLIDDEN ENGINEERING CORP. ON THE 21ST DAY OF OCTOBER, 1981, UNDER THE SIGNATURE OF ROGER D. GLIDDEN, CIVIL ENGINEER, AND IS FILED IN THE OFFICE OF THE MAMMOTH LAKES BUILDING DEPARTMENT.

THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS IS RECORDED IN BOOK , AT PAGE OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE MAP.

THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF THE MAMMOTH LAKES CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED:

SAID APPROVAL HAVING BEEN RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON:

5.27.87
DATE
Brian N. Hawley
MAMMOTH LAKES PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

May 12, 1987
DATE
William C. Taylor
MONO COUNTY HEALTH OFFICER

TRACT MAP NO. 36-136B FOR CONDOMINIUM PURPOSES IN THE TOWN OF MAMMOTH LAKES MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 36-128, RECORDED IN BOOK 4 OF PARCEL MAPS AT PAGE 8, IN THE S 1/2 OF THE SE 1/4 SECTION 33, T.3S., R.27E., M.D.M.